

# Detail Report

**Call Number** : 418.02 B39  
**Type of Document** : **Monograph (Book)**  
**Language of Doc.** : EN  
**Title** : **Simply Translating**  
**Subject Area** : ENGLISH LANGUAGE  
**Subject Headings** : -- ENGLISH LANGUAGE -- TRANSLATION -- TRANSLATORS -- READING -- WRITING -- LINGUISTICS -- SPEAK -- STUDY AND TEACHING

## Item Information :

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